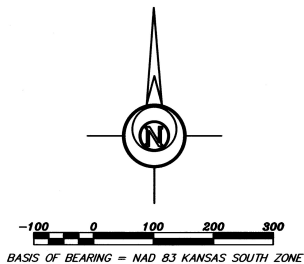
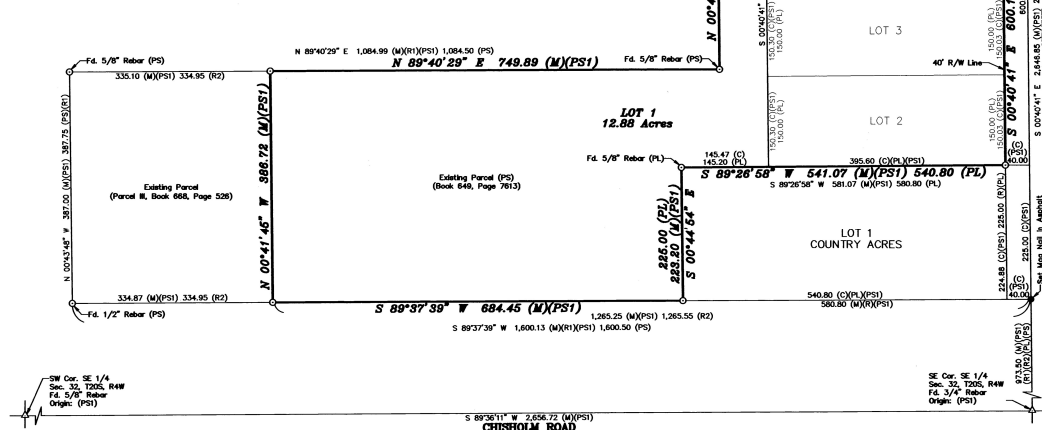


VICINITY MAP
(NOT TO SCALE)



CLOSURE TABLE
NORTHINGS: 0.00033
EASTINGS: 0.00043
PRECISION: 1:640,600.00



FINAL PLAT

8TH AVENUE ACRES

A REPLAT OF LOTS 2, 3, 4, AND 5, COUNTRY ACRES, A SUBDIVISION IN THE SOUTHEAST QUARTER, AND A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER, SECTION 32, TOWNSHIP 20 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.

LEGEND

- △ - Section Corner Monument Found
- - Survey Monument Found (5/8" Rebar w/GSS)
- - CL 52 Cap from (PS) unless otherwise noted
- (C) - Calculated
- (M) - Measured
- (P) - Platted
- (PS) - Previous Survey GSS Project #289-939
- (P#) - Previous Survey GSS Project #2025-778
- (R) - Record Measurement (Book 646, Page 7613)
- (R#) - Record Measurement (Book 656, Page 528)
- P.B. - Point of Beginning

GENERAL NOTES:

1. All measurements are in US Survey Feet.
2. Origin of monument is uncertain unless otherwise noted.
3. The surveyed parcel is subject to a Water Line Easement for Rice County Rural Water District No. 1 recorded in Book M294, Page 340. (Not plottable)

PROFESSIONAL SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

I, the undersigned, professional surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on August 22nd, 2025 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Southeast Quarter of Section 32, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 28th day of August, 2025:

Beginning at the Northwest corner of Lot 5, Country Acres, a subdivision in said Southeast Quarter, thence on a NAD 83 Kansas South Zone bearing of South 07°40'41" East on the West line of said Lot 5 and the West line of Lots 4, 3 and 2 of said Country Acres a distance of 601.20 feet to the North line of Lot 1 of said Country Acres; thence South 89°26'58" West on said North line a distance of 145.47 feet to the Northwest corner of said Lot 1; thence South 07°44'54" East on the West line of said Lot 1 a distance of 223.20 feet to the Southwest corner of said Lot 1, being the South line of a parcel described in Book 649, Page 7613 recorded at the McPherson County Register of Deeds Office; thence South 89°37'39" West on said South line a distance of 684.45 feet to the Southwest corner of a parcel described on Parcel III in Book 668, Page 528 recorded at the McPherson County Register of Deeds Office; thence North 07°41'45" West on the East line thereof a distance of 386.72 feet to the Northeast corner thereof; thence North 89°40'29" East on the North line of said parcel described in Book 649, Page 7613 a distance of 749.89 feet to the West line of said parcel; thence North 07°42'10" West on said West line a distance of 438.72 feet to the extended North line of said Lot 5; thence North 89°36'24" East on said extended North line a distance of 80.08 feet to the point of beginning.

AND

Lots 2, 3, 4 and 5 of Country Acres, a subdivision in the Southeast Quarter of Section 32, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas.

Date: December 4, 2025



REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

This plat has been reviewed and complies with the survey requirements of K.S.A. 58-2001, et seq.

Date: December 6, 2025



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Professional Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, roads and other public ways under the name of 8TH AVENUE ACRES, that all roads, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of Register of Deeds of McPherson County, Kansas.

Date: December 22, 2025

Joshua Mills Owner Dance Mills Owner
Joshua Mills Dance Mills

Date: December 22, 2025

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

The foregoing instrument was acknowledged before me this 22 day of December, 2025, by Joshua Mills and Dance Mills.

Diane Rene Hedberg
DIANE RENE HEDBERG
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires: 05/17/2029

My appointment expires: 05/17/2029

PLANNING BOARD CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

This plat was approved by the McPherson County Planning Board on December 5th, 2025

James K. Van Goethem Secretary
Kathy Robinson Chairperson

ATTEST:

James K. Van Goethem Secretary
James K. Van Goethem

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS

The dedications shown on this plat, if any, are hereby approved by the Board of County Commissioners of McPherson County, Kansas on December 5, 2025.

Keith Becker Chairman
David O'Hall Commissioner
Thomas L. Kueker Commissioner

ATTEST:

Hollie D. Melroy County Clerk
Hollie D. Melroy



TRANSFER RECORD

Entered on transfer record this 5 day of January, 2026

Hollie D. Melroy County Clerk
Hollie D. Melroy

REGISTER OF DEEDS

Laurel B. Melroy, Register of Deeds
McPherson County, Kansas
Book: LD Page: 15
Record #: 22825
Pages Recorded: 1
Online Public: Yes
Date Recorded: 1/6/2025 11:26:04 AM



FINAL PLAT

Prepared By: **Garber Surveying Service, P.A.**
RUTCHINSON
2904 North Platte St. #7502
McPherson, KS 67451-4411
PH: 785-465-7812
FAX: 785-465-7812
SALINA, PH: 785-464-4382
WICHITA, PH: 316-266-9933
Branch Offices: MANHATTAN, PH: 785-738-4810
NEWTON, PH: 785-283-9553
Drawn By: GAO Scale: 1"=180' Date of Field Work: August 22nd, 2025
Checked By: NDS Date: 12/04/2025 Sheet: 1 of 1 Sheet(s)
Job No: 25-871