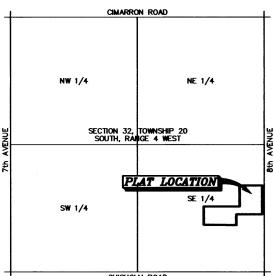


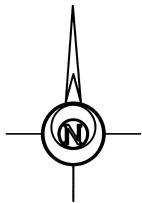
## FINAL PLAT

## 8TH AVENUE ACRES

A REPLAT OF LOTS 2, 3, 4, AND 5, COUNTRY ACRES, A SUBDIVISION IN THE SOUTHEAST QUARTER, AND A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER, SECTION 32, TOWNSHIP 20 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.

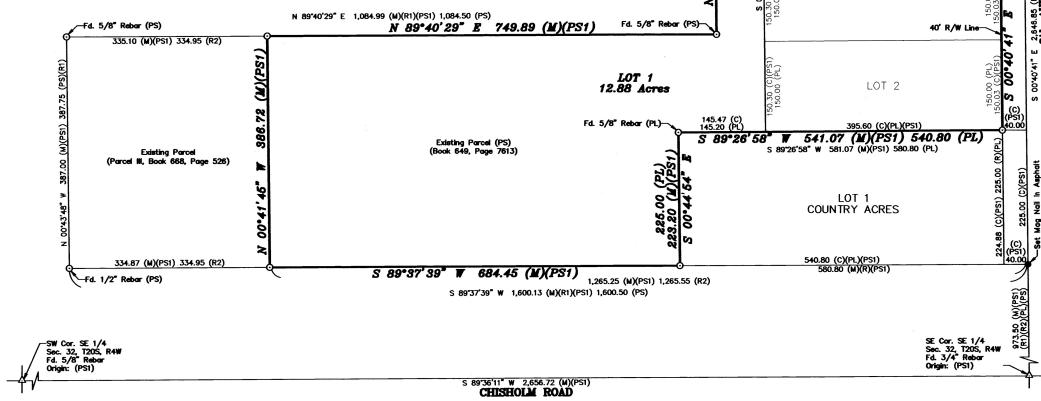


VICINITY MAP  
(NOT TO SCALE)



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

CLOSURE TABLE  
NORTHING: 0.00338  
EASTING: 0.00543  
PRECISION: 1.640,000.00



LEGEND

- △ - Section Corner Monument Found
- - Survey Monument Found (5/8" Rebar w/SS Cap from (PSI) unless otherwise noted
- (C) - Calculated
- (M) - Measured
- (P) - Previous
- (PS) - Previous Survey GSS Project #289-939
- (PSI) - Previous Survey GSS Project #2025-778
- (R) - Record Measurement (Book 649, Page 7613)
- (RS) - Record Measurement (Book 649, Page 326)
- P.O.B. - Point of Beginning

## GENERAL NOTES:

1. All measurements are in US Survey Feet.
2. Origin of monument is uncertain unless otherwise noted.
3. The surveyed parcel is subject to a Water Line Easement for Rice County Rural Water District No. 1 recorded in Book M294, Page 340. (Not plottable)

## PROFESSIONAL SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

I, the undersigned, professional surveyor of the State of Kansas, do hereby certify the following described tract of land was surveyed on August 22nd, 2025 and the accompanying first plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

## DESCRIPTION:

A portion of the Southeast Quarter of Section 32, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 26th day of August, 2025:

Beginning at the Northwest corner of Lot 5, Country Acres, a subdivision in said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°40'41" East on the West line of sold Lot 5, to the West line of Lots 3, 2 and 1 of said Country Acres; thence North 00°44'54" East on the West line of sold Lot 5 a distance of 323.20 feet to the North line of sold Lot 4; thence North 00°41'45" East on the East line thereof a distance of 386.72 feet to the Northeast corner of sold Lot 4; thence North 00°41'45" East on the East line thereof a distance of 386.72 feet to the Northeast corner thereof; thence North 00°40'29" East on the North line of sold Lot 3; thence North 00°42'10" West on the East line thereof a distance of 438.72 feet to the extended North line of sold Lot 5; thence North 00°36'24" East on sold extended North line a distance of 80.08 feet to the point of beginning.

## AND

Lots 2, 3, 4 and 5 of Country Acres, a subdivision in the Southeast Quarter of Section 32, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas.

Date: DECEMBER 4, 2025



## PLANNING BOARD CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

This plot was approved by the McPherson County Planning Board on  
Date: DECEMBER 4, 2025 Date: DECEMBER 4, 2025

Signed: Nicholas D. Schmidt, PS #1492, this 26th day of August, 2025  
Signed: Nicholas D. Schmidt, PS #1492, this 26th day of August, 2025  
Kathy McPherson, Chairperson

ATTEST:  
James K. Van Goethem  
Secretary

## GOVERNING BODY CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on DECEMBER 4, 2025

Reed Becker, Chairman  
Keith Becker

David O'Hall, Commissioner  
David O'Hall

Thomas L. Kueker, Commissioner  
Thomas L. Kueker

ATTEST:  
Hollie D. McRoy, County Clerk  
Hollie D. McRoy



## REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

This plot has been reviewed and complies with the survey requirements of K.S.A. 58-2001, et seq.

Date: DECEMBER 6, 2025



## OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Professional Surveyor's Certificate, herein called the plot, to be surveyed and subdivided on the accompanying plot into lots, blocks, roads and other public ways under the name of 8TH AVENUE ACRES, that all roads, alleys, easements and public grounds as denoted on the plot are held and owned by the undersigned and are held and owned for the purpose of using, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of Register of Deeds of McPherson County, Kansas.

Date: DECEMBER 12, 2025

Date: DECEMBER 12, 2025

Joshua Mills, Owner  
Dance Mills, Owner

Joshua Mills  
Dance Mills

Joshua Mills  
Dance Mills

## NOTARY CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of December, 2025, by Joshua Mills and Dance Mills.

DIANE RENEE HEDBERG  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appl. Exp. 09/27/2026

Diane R. Hedberg, Notary Public

My appointment expires 05/17/2029

## REGISTER OF DEEDS

Laura B. McRoy, Register of Deeds  
McPherson County, Kansas

Book: LD Page: 15  
Total Fee: \$2.00  
Page Recorded: 1  
Certified Index: Shels

Date Recorded: 1/6/2025 11:26:04 AM  
Approved by: [Signature]



FINAL PLAT  
Description:  
SUBDIVISION OF SE 1/4 IN SECTION 20S-4W  
& LOTS 2-5, COUNTRY ACRES ADD.  
McPHERSON COUNTY, KANSAS

Prepared By:  
**Garber Surveying Service, P.A.**  
**GSS**  
2900 N. 10th Street, Suite 202  
WICHITA, KS 67204  
P: 620-645-7812  
(Main Office)  
SALINA, KS 785-464-6302  
WICHITA, KS 664-266-9933  
Drawn By: G4Q Scale: 1"=100' Date of Field Work: August 22nd, 2025  
Checked By: NDS Date: 12/04/2025 Sheet 1 of 1 Sheet(s)  
G4Q Scale: 1"=100' Date of Field Work: August 22nd, 2025  
Checked By: NDS Date: 12/04/2025 Sheet 1 of 1 Sheet(s)